

**Education**

**IWA Special Interest Group**

**Date:** Thursday 20 March 2025

**Venue:** Online

Teams Meeting ID: 427 708 246 670

Passcode: NA9wT7tc

**Meeting Agenda**

**Convenor:** Katherine Meerman,Coliban Water

**Minute Taker:** Nicolette Robson, Lower Murray Water

|  |  |
| --- | --- |
| **9:55 am** | **Arrive in meeting** |
| **10:00 am** | **Welcome and Acknowledgement of Country**  Coliban Water – Welcome |
| **10:05 am** | Minutes from September 2024 meeting  Actions updated from previous meetings |
| **10:15 am** | **IWA Strategic review - Nicole** |
| **10.30 am** | **Round table updates** |
| **11.00 am** | **Morning Tea Break** |
| **11.15 am** | **DEECA update – Priscilla Di Prima** |
| **11:30 am** | **SWEP update - Chantelle Staggart** |
| **11.45 am** | **AWA – Jenny Hiller** |
| **12.15 pm** | **Round table updates** |
| **12.45 pm** | **Lunch break** |
| **1:30 pm** | **Virtual tour of Barwon Water’s Museum of Modern (F) Art** |
| **2:30 pm** | **Round table updates** |
| **2.45 pm** | **National Water Week (NWW) Poster Competition - Kim Hall** |
| **3.15 pm** | **Round Table Updates** |
| **4:00 PM** | **Next Meeting –**  Convenor, Minute Taker   * Next Meeting:- 24 July 2025 – Plenary Session and SIG Meetings (virtual event) * 19-21 November – Annual Conference inclusive of the SIG Convener dinner, IWA AGM, SIG Meetings (in person) and Conference – the big one! |

**Outstanding actions**

Action list from September 2023 Meeting:

| **Action** | **Person** | **Due** | **Comments** |
| --- | --- | --- | --- |
| Acknowledge or recognise Les | Fernando |  |  |
| Please share any specific issues with the platform or suggested improvements. Re poster comp’ website. | All |  |  |
| Nic to share details of the Sunray Warriors event | Nic |  |  |
| Revisit the child safe standards please. | All to consider. |  | Put on September agenda Flag for Feb |
| Article for AWA Source | Jenny |  |  |
| Invitation for a wrap up chat regards the poster comp in early Term 4 | Kim |  |  |
| Nicole will put the poster winners in front of Minister Harriet Shing. | Nicole |  |  |
| Investigate Water Efficiency Network study on water literacy and potential to get someone to come to our September SIG meeting to speak. | Fernando |  |  |
| Update your details in the Teams spreadsheet | All |  |  |

*Action list from March 2023:*

| **Action** | **Person** | **Due** | **Comments** |
| --- | --- | --- | --- |
| Send through SWEP Q4 report. | Danielle | Ongoing |  |
| Provide information for educator to use to promote of energy component of SWEP to schools | Danielle | Ongoing |  |
| Investigate additional SWEP reporting to provide insights into number of teacher log ins to SWEP portal | Danielle | Ongoing | Luminary look after the site. A list of tickets they work through. This includes the analytics. It is on their agenda. |

*Action list from September 2022 meeting (Included for interest and context)*

| **Action** | **Person** | **Due** | **Comments** |
| --- | --- | --- | --- |

|  |  |  |  |
| --- | --- | --- | --- |
| Develop final report for DELWP and group summarising results and feedback | Nicole/Kim H | In progress | Priscilla provided template to Greater Western Water mid- March. |
| Les/Danielle to provide contact list of SWEP contacts. Water corps to update. | Les/Danielle  All | November 2022 | ? |
| Inga to provide a list of ResourceSmart regions. | Inga | September 2022 | To be overlaid with Regional model: Department of Education and Training –  [Water in your region](https://www.water.vic.gov.au/water-reporting/water-in-your-region)    [Regional model: Department of Education and Training | Victorian Government (www.vic.gov.au)](https://www.vic.gov.au/regional-model-department-education-and-training#region-map) |
| DELWP narrative on desalination etc. | Les | In progress | Priscilla investigating with DEECA Communications Team. DEECA will share when ready. |